

# Expeditions: Qualifying venture

Mode of travel: **Foot/Cycle/Horseback/Water\*** (delete as appropriate)

Date started \_\_\_/\_\_\_/\_\_\_ Date completed \_\_\_/\_\_\_/\_\_\_

## Aim

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## Type of presentation

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## To be reviewed by

.....  
.....  
.....

Supervisor \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_


\_\_\_\_\_ Post Code: \_\_\_\_\_

 \_\_\_\_\_ E-mail : \_\_\_\_\_

Assessor \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

 \_\_\_\_\_ E-mail : \_\_\_\_\_



Use these pages to keep a record of the activities you are counting for your Award. You can download extra copies of this booklet free from [www.theaward.org/participants](http://www.theaward.org/participants) in the 'Useful Stuff' zone.

# ACTIVITIES LOG EXPEDITIONS

NAME: \_\_\_\_\_

## Award Planner: Expeditions

### Training

This space can be used to record your comments and thoughts on your achievements/highlights through Expeditions training. This will help you at any review meetings.

### First aid and emergency procedures

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### An awareness of risk and health & safety issues

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### Navigation and route-planning

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### Campcraft, equipment and hygiene

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